# SYLLABUS 2018-19 COMPUTER APPLICATION CLASS IX

BOOK NAME: COMPUTER APPLICATION Entire syllabus will be divided into four parts.

# PART 1 – First Periodic Assessment (to be held in the month of July )

M.M: 30

#### PERIODIC TEST-I

Familiarity with the basis of computer: design of computer and overview of communication technologies.

- \* Computer systems characteristic of a computer. Components of a computer system CPU, Memory, Storage devices and I/O devices.
- \* Memory: Primary (RAM/ROM) and secondary memory.
- \* Storage devices: Hard Disk, CD-ROM, DVD, Pen/Flash Drive, Memory Stick.
- \* I/O devices: Keyboard, Mouse, Monitor, Printer, Scanner, Web camera.
- \* Types of software: System software (OS), Application software, Mobile Application.
- \* Operating systems: Kernel, Device driver and File systems(very basic)

#### **Marks Distribution**

\* Basic of computer 10 Marks
 \* Operating system 05Marks
 \* Hardware and Software 15Marks

NOTE: - Question paper will be set by school itself.

#### PART 2- Second Periodic Assessment (Half-Yearly Exams to be held in the month of September) (MM:30)

- \* All topic done in Periodic Test-I
- \* Computer Networking: Wire/ Wireless communication common Protocols, wi-fi, Bluetooth, cloud computers (Private/Public).
- \* Multimedia: Images, Audio, Animation
- \* Chat sites and social networks
- \* Introduction to a word processor, creating and saving document.
- \* Edit and format text, printing a document, Inserting pictures, Page setting, Bullets and Numbering, Borders and shading, Tables.
- \* Use of drawing tools, shapes and symbols.
- \* Presentation tool: concepts of slide shows, slides, types of slides, creating and saving.
- \* Different views, editing and formatting a side, background, watermark, header and footer and slide number, inserting picture, create animations sound effects, rehearse timing.

#### **Marks Distribution**

*	Basic of computer	4 Marks
*	Operating system	4 Marks
*	Hardware and Software	8 Marks
*	MS- Word	7 Marks
*	MS- Power Point	7 Marks

NOTE: - Question paper will be provided by Darbar Sahib.

#### PART 3 – Third Periodic Assessment (to be held in the month of December) M.M: 30

- \* All the topics done in periodic test-I and II.
- \* Spreadsheets: Basic, editing and formatting, using formula, simple function, chats and printing.
- \* Cyber safety: browsing web, social networks, protection, passwords, privacy, cyber stalking, cyber crimes, viruses and malware.

#### **Marks Distribution**

*	Basic of computer	4 Marks
*	Operating system	3 Marks
*	Hardware and Software	5 Marks
*	MS- Word	5 Marks
*	MS- Power Point	4 Marks
*	MS-Excel	5 Marks
*	Cyber Safety	4 Marks

NOTE: - Question paper will be set-up by school itself

#### PART 4- Annual examination ( to be held in the month of March ). M.M: 30

- \* All the topic done in PT-I, II and III
- \* Introduction to python
- \* A simple "Hello World" program
- \* Running a Python program
- \* The notion of data types and variables
- \* Arithmetic operations

#### **Marks Distribution**

*	Basics of IT	5 Marks
*	Cyber safety	10 Marks
*	MS Office	5 Marks
*	Python	10 Marks

NOTE: - Question paper will be given by Darbar.

## Marks Distribution for the Practical Annual Yearly Examination

Task		Marks
*	Lab test + Practical file	30
*	Periodic Test- II	10
*	Project file (only one)	20
	1-Hardware and Software	
	(to be given in Summer Vacation)	
	2- Cyber safety	
	(to be given in Winter Vacation)	
*	Viva	05
*	Notebook work and project file	05

**NOTE:** \* Only one practical file need to be made which will cover the topic of complete session (2018-19). That will cover the following topic

- 1. MS-Word
- 2. Ms- Excel
- 3. MS- Power point
- 4. Python

<sup>\*</sup> Only one practical file need to be made which will contain both the projects.

### SYLLABUS 2018-19 SOCIAL SCIENCE

#### **CLASS IX**

#### **BOOKS' NAME**

**HISTORY**- India and the contemporary world I

GEOGRAPHY – Contemporary India-I

POLITICAL SCIENCE – Democratic Politics-I

**ECONOMICS** - ECONOMICS

Entire syllabus would be divided into four parts:

PART 1 – First Periodic Assessment (to be held in the month of July )

#### **HISTORY**

UNIT 1 EVENTS AND PROCESSES (ALL)

1. FRENCH REVOLUTION

#### **GEOGRAPHY**

- 1. INDIA -SIZE AND LOCATION
- 2. PHYSICAL FEATURES OF INDIA

#### POLITICAL SCIENCE

- 1. WHAT IS DEMOCRACY? WHY DEMOCRACY?
- 2. CONSTITUTIONAL DESIGN

#### **ECONOMICS**

1. THE STORY OF VILLAGE PALAMPUR.

Note: For First Periodic Assessmentquestion paper will be set up by school itself.

#### PART 2- Second Periodic Assessment (Half-Yearly Exams to be held in the month of September).

#### **HISTORY UNIT 1**

1. SOCIALISM IN EUROPE AND THE RUSSIAN REVOLUTION

#### **GEOGRAPHY**

- 3. DRAINAGE
- 4. CLIMATE

#### POLITICAL SCIENCE

3. ELECTORAL POLITICS

#### **ECONOMICS**

2. PEOPLE AS RESOURCE

Note: Second Periodic Assessmentwill also be included First Periodic Assessment syllabus. For second Periodic Assessment question paper will

be provided by Darbar.

#### PART 3 – Third Periodic Assessment (to be held in the month of December).

#### **HISTORY UNIT 1**

2. NAZISM AND THE RISE OF HILTER

#### **GEOGRAPHY**

5. NATURAL VEGETATION AND WILDLIFE

#### POLITICAL SCIENCE UNIT III

4. WORKING OF INSTITUTIONS

#### **ECONOMICS UNIT IV**

3. POVERTY AS A CHALLENGE

Note: For third Periodic Assessment question paper will be set up by school itself.

#### PART 4- Annual examination ( to be held in the month of March ).

#### **HISTORY**

#### SUB UNIT 1:2 LIVELIHOODS ECONOMICS AND SOCIETIES

ANY ONE THEME OF THE FOLLOWING

- 4. FOREST, SOCIETY AND COLONIALISM
- 5. PASTROLIST IN THE MODERN WORLD
- 6. PEASANTS AND FARMERS

#### **GEOGRAPHY**

6. POPULATION

#### POLITICAL SCIENCE

6. DEMOCRATIC RIGHT

#### **ECONOMICS**

4. FOOD SECURITY IN INDIA

NOTE: \* ANNUAL EXAM PAPER WILL COVER THE ENTIRE SYLLABUS.

- \* QUESTION PAPER WILL BE PROVIDED BY DARBAR
- \* MAP WORK 5 MARKS( HISTORY- 2 MARKS, GEOGRAPHY 3 MARKS)

# **SPLIT UP SYLLABUS 2018-19**

#### Class IX

#### **ENGLISH**

#### **Section Wise Weightage**

Section		Total Weightage
A	Reading Skill	20
В	Writing Skills with Grammar	30
С	Literature textbook & Supplementary Reading (Text)	30
	Total	80

#### **BOOKS NAME:-**

- 1. Beehive
- 2. Moments(Supplementary Reader)

#### Entire syllabus would be divided into four parts:

PART 1 – First Periodic Assessment (to be held in the month of July)

#### **BEEHIVE: PROSE**

- 1. The fun they had
- 2. The sound of music

#### **BEEHIVE: POETRY**

- 1. The road not taken
- 2. Wind

#### **MOMENTS (Supplementry Reader)**

- 1. The lost child
- 2. The adventures of joto
- 3. Iswaran the story teller
- 4. In the kindom of fools

#### **GRAMMAR**

- 1. Tenses
- 2. Determiners
- 3. Preposition

Note: For First Periodic Assessmentquestion paper will be set up by school itself.

#### PART 2- Second Periodic Assessment (Half-Yearly Exams to be held in the month of September)

#### **BEEHIVE PROSE**

- 3. The litile girl
- 4. A truly beautiful mind
- 5. The snake and the mirror
- 6. My childhood

#### BEEHIVE POETRY

- 3. Rain of the roof
- 4. The lake isle of innisfree
- 5. A legend of the north land
- 6. No men are foreign

#### **MOMENTS** (Supplementry Reader)

- 5. The happy prince
- 6. Weathering the strom in ersama

#### **GRAMMAR**

- 1. Modals
- 2. Subject verb concord
- 3. Clauses
- 4. Editing or omission
- 5. Gap filling
- 6. Sentence reordering

#### WRITING AND GRAMMAR

- 1. Writing an Article/ Descriptive paragraph (person/place/event/diary entry)in about 100–150 based on visual or verbal cuels. The questions will be thematically based on the prescribed books.
- 2. Writing a short story based on a given outline or cuels in about 150-200 words.

NOTE: First Periodic Assessment will also be included along with Second Periodic Assessment. Question Paper will be provided by Darbar.

#### PART 3 – Third Periodic Assessment (to be held in the month of December).

#### **BEEHIVE PROSE**

- 7. Packing
- 8. Reach for the top
- 9. The bond of love

#### **POETRY**

7. The duck and the kangaroo

- 8. On killing a tree
- 9. The snake trying

#### **MOMENTS**

- 7. The last leaf
- 8. The house is not a home
- 9. The accidental tourist

#### **GRAMMAR**

- 1. Use of passive voice
- 2. Reporting speech

NOTE: Third Periodic Assessment question will be set up by school itself.

#### PART 4- Annual Examination ( to be held in the month of March ).

#### **BEEHIVE PROSE**

- 10. Kathmandu
- 11. If I were you

#### **POETRY**

10. A slumber did my spirit seal

#### **MOMENTS**

10. The beggar

#### WRITING AND GRAMMAR

- **3.** Writing an Article/ Descriptive paragraph (person/place/event/diary entry)in about 100–150 based on visual or verbal cuels. The questions will be thematically based on the prescribed books.
- **4.** Writing a short story based on a given outline or cuels in about 150-200 words

 $NOTE: ANNUAL\ EXAM\ will\ cover\ the\ entire\ syllabus\ . Question\ paper\ \ will\ be\ provided\ \ by\ Darbar.$ 

# SYLLABUS 2018-19 MATHS Class IX

#### **BOOK NAME:NCERT MATHEMATICS CLASS IX**

Entire syllabus would be divided into four parts:

#### Part 1 – First Periodic Assessment (to be held in the month of July)

Following chapters are included:

- 1) Chapter 1: Number system.
- 2) Chapter 2: Polynomials.
- 3) Chapter 3: Co ordinate geometry.
- 4) Chapter 4: Linear equations in two variables.
- 5) Chapter 5: Introduction to Euclid's geometry.
- 6) Chapter 15: Probability.

**NOTE**: Question paper will be prepared by school itself.

#### Part 2- Second Periodic Assessment (Half-Yearly Exams to be held in the month of September)

#### Following chapters are included:

- 1) Chapter 6:Lines and angles
- 2) Chapter 7:Triangles
- 3) Chapter 8:Quadrilaterals

Note: Half yearly exam will include the syllabus of first periodic assessment also. Question paper will be provided By Darbar.

#### Part 3 – Third Periodic Assessment (to be held in the month of December)

- 1) Chapter 9: Area of parallelograms and triangles
- 2) Chapter 10: Circles
- 3) Chapter 11: Constructions
- 4) Chapter 12: Heron's Formula

Question paper will be set up by school itself.

#### Part 4- Annual examination (to be held in the month of March).

- 1) Chapter 13:Surface area and volume
- 2) Chapter 14:Statistics

Question paper will be provided by Darbar.

# **CHAPTERWISE MARKS DISTRIBUTION**

Chapter No.	Name of Chapter	Marks Distribution
1	Number system.	08
2	Polynomials	10
3	Co - ordinate geometry.	04
4	Linear equations in two variables.	07
5	Introduction to Euclid's geometry.	02
6	Lines and angles	04
7	Triangles	04
8	Quadrilaterals	05
9	Area of parallelograms and triangles	05
10	Circles	04
11	Constructions	04
12	Heron's Formula	04
13	Surface area and volume	09
14	Statistics	07
15	Probability	03
	TOTAL	80

#### SYLLABUS 2018-19 SCIENCE CLASS – IX

#### **BOOK NAME: NCERT SCIENCE CLASS IX**

Entire syllabus would be divided into four parts:

PART 1 – First Periodic Assessment (to be held in the month of July )

#### **PHYSICS**

- 1. Motion
- 2. Force and law of motion

#### **CHEMISTRY**

1. Matter in our surroundings

#### **BIOLOGY**

- 1. The fundamental unit of life
- 2. Tissues

**NOTE**: Question paper will be prepared by school itself.

PART 2- Second Periodic Assessment (Half-Yearly Exams to be held in the month of September)

#### **PHYSICS**

1. Gravitation

#### **CHEMISTRY**

1. Is matter around us pure

#### **BIOLOGY**

- 1. Improvement in food resources
- 2. Natural resources

Note: Halfyearly exam will include the syllabus of first periodic assessment also. Question paper will be provided by Darbar.

#### **SYLLABUS OF PRACTICALS**

#### **PHYSICS**

- 1. Determination of the density of solid (denser than water) by using a spring balance and a measuring cylinder.
- 2. Establishing the relation between the loss in weight of a solid when fully immersed in
  - a) Tap water
  - b) Strongly salty water, with the weight of water displaced by it by taking at least twodifferent solids.

#### **CHEMISTRY**

- 1. Preparation of:
  - a) A true solution of common salt, sugar and alum.
  - b) A suspension of soil, chalk powder and line sand in water.
  - c) A colloidal solution of starch in water and egg albumin/milk in water and

Distinction between these on the basis of.

- Transparency
- Filtration criterion
- Stability
- 2. Preparation of
  - a) A mixture
  - b) A compound

Using iron filings and sulphur powder and distinction between these on the basis of:

- (i) Appearance, i.e., homogeneity and heterogeneity
- (ii) Behaviour towards a magnet
- (iii) Behaviour towards carbon disulphide as a solvent
- (iv) Effect of heat
- 3. Separation of the components of a mixture of sand, common salt and ammonium chloride (or camphor).
- 4. Performing the following reactions and classifying them as physical or chemical changes:
  - a) Iron with copper sulphate solution in water
  - b) Burning of magnesium ribbon in air
- c) Zinc with dilute sulphuric acid
- d) Heating of copper sulphate crystals
- e) Sodium sulphate with barium chloride in the form of their solutions in water.
  - 5. Determination of the melting point of ice and the boiling point of water.

#### BIOLOGY.

- **1.** Preparation of stained temporary mounts of (a) onion peel, (b) human cheek cells & to record observations and draw their labeled diagrams.
- 2. Identification of Parenchyma, Collenchyma and Sclerenchyma tissues in plants, striped, smooth and cardiac muscle fibers and nerve cells in animals from prepared slides. Drawing of their labeled diagrams.

## PART 3 – Third Periodic Assessment ( to be held in the month of December).

#### **PHYSICS**

1. Work and energy

#### **CHEMISTRY**

1. Atoms and molecules

#### **BIOLOGY**

1. Diversity in Living Organism

**NOTE** – \* For third periodic assessment, Question paper will be setup by School itself.

#### PART 4- Annual examination ( to be held in the month of March )

#### **Physics**

1. Sound

#### Chemistry

1. Structure of atom

#### Biology

1. Why do we fall ill?

**NOTE** – \* Annual exams will cover the entire syllabus.

\*Question paper will be set up by the Darbar.

\* Out of 80 marks examination, 68 marks weightage shall be for theory and 12 marks weightage shall be for practical based questions.

#### **SYLLABUS OF PRACTICALS**

#### **PHYSICS**

- 3. Verification of the Laws of reflection of sound.
- 4. Determination of the speed of a pulse propagated through a stretched string / slinky.

#### CHEMISTRY

6. Verification of the law of conservation of mass in a chemical reaction.

#### **BIOLOGY**

- 3. Study of the characteristics of Spirogyra / Agaricus, Moss / Fern, Pinus (either with male or female cone) and an Angiospermic plant. Drawing and providing two identifying features of the groups they belong to.
- 4. Observing the given pictures / charts / models of earthworm, cockroach, bony fish and bird. For each organism, drawing of their picture and recording:
  - a) One specific feature of its phylum.
  - b) One adaptive feature with reference to its habitat.
- 5. Study of the external features of root, stem, leaf and flower of monocot and dicot plants.

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## **ANNUAL EXAM 2018-19**

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